Application form, student verification forms, recommendation form, and ICP registration application fee of \$75 (includes the ICP Workbook and ICP Standards Booklet), payable to USEA, should be returned to:

Nancy Knight, USEA Inc., 525 Old Waterford Road, NW, Leesburg, VA 20176.

PLEASE COMPLETE IN BLOCK CAPITALS USING BLACK INK. THANK YOU.

NAME:		Date:	
ADDRESS:		USEA MEMBER #:	
PHONE:	(EVENING)	EMAIL ADDRESS:	
DOB:	HIGHEST LEVEL OF ACADEMIC EDUCATION COMPLETED:		
FORMAL HORSE-RELATED EDUCATION	(Pony Club rating, BHS ex	xposure, ARICP, equestrian studies college major, etc. Not clinics)	
COMMENTS ON ABOVE EDUCATION			
$\hfill \Box$ LEVEL IV: Instructors of riders up to I	ovice level riding/trainir lodified and CCI* level Preliminary and CCI2* I ntermediate and CCI3*		
DATE OF NATIONWIDE CRIMINAL BACKGROUDATE OF FIRST AID/CPR TRAINING:	UND CHECK:	(You must provide a copy to receive your ICP certificate and benefits (You must provide a copy to receive your ICP certificate and benefits.	
DATES/PLACES OF USEA OR EVENT CON (Please record here, or present at time of asses		/OLUNTEER WORK, 10 HOURS/YEAR	

## UPON ENTRY INTO ICP AS A CANDIDATE INSTRUCTOR, YOU SHOULD SUPPLY AS MUCH OF THE FOLLOWING INFORMATION AS CURRENTLY EXISTS. YOU MAY SUPPLY REMAINING INFORMATION AT THE TIME OF YOUR ASSESSMENT.

## I. TEACHING

A. I am teaching and/or have taught at least 3 students while they are/were competently competing at the highest level of my intended certification.

With this application, I am enclosing their USEA (or USCTA) competition record, readily obtainable from the Competition Manager of the USEA. Their names and, city/state are recorded below. In addition, I have provided a brief explanation of both high and low points of their careers-to-date. The Student Verification Forms, with student signatures will be either included with this form or mailed separately by students to the USEA office.

	CITY/STATE:
#2	CITY/STATE:
#3	CITY/STATE:
instructors, with one of the latter having si Certification Program candidate instructor #1 NAME:	eaching of the following 3 horsemen and/or horsewomen, at least 2 of whom are event igned the attached sheet indicating his or her support of my status as a USEA Instructors' at the Level I indicated above.
	RE
#3 NAME: KIND, DATES, AND AMOUNTS OF EXPOSUI	RE
II. RIDING A. I have completed the following event(s)	on the horse(s) listed and at the locations and dates listed (selected events at highest level only)

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## AND/OR

B. I have competed in the following hunter/jumper classes, dressage shows, point-to-poi sport on the horse(s) listed and at the locations and dates listed (most significant only).	nt race meets, fox hunts, or any other horse
III. HORSEMANSHIP  A. I have been responsible for the feeding, care, and conditioning of the following 3 horses o in preparation for, during, and in aftermath of competition. Horses' names and most demanding riding us HORSE #1:	
HORSE #2:	
HORSE #3:	
B. I have an at least rudimentary understanding of lamenesses and illnesses and some expeabnormal versus normal findings in a horse's limbs, body, and internal systems. Two instances of internal systems.	
INCIDENT #2:	
_	SIGNATURE OF CANDIDATE INSTRUCTOR
_	NAME

On the back of this sheet, supply additional information that you would like to share with the ICP Committee, if you so desire.

## TO BE COMPLETED BY CANDIDATE INSTRUCTOR:

NAME:	DATE:	
PHONE:	(DAY)	
	(EVENING) (MOBILE)	
☐ LEVEL II: Instructors of rice ☐ LEVEL III: Instructors of rice ☐ LEVEL IV: Instructors of rice ☐ LEVEL V: Instructors of rice  TO BE COMPLETED BY EXPE	GHT BY CANDIDATE:  ders up to Novice level riding/training/competing and horse care ders up to Modified and CCI* level riding/training/competing and horse ders up to Preliminary and CCI2* level riding/training/competing and iders up to Intermediate and CCI3* level riding/training/competing adders up to Advanced, CCI4*, and CCI5* level riding/training/competing.	nd horse care and horse care ing and horse care
bove-named individual, I s who is a candidate in the US	support SEA's Instructors' Certification Program at Level	
	SIGNED:	(Signature of horseman or horsewoman)
		(Printed name)
		(Address)
		(City, State, Zip Code)
		(Telephone, Email)
		(Date)